|   | PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2000 |   |              |  |                                 |                  |                   |                |                        |                            |   |                        |  |
|---|--|---|--------------|--|---------------------------------|------------------|-------------------|----------------|------------------------|----------------------------|---|------------------------|--|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                                |  |   |              |  |                                 |                  | SMALL ENTITY TYPE |                |                        | OTHER THAN OR SMALL ENTITY |   |                        |  |
| TOTAL CLAIMS  |  |   | 17           |  |                                 |                  | R/                | RATE           |                        |                            | RATE                                    | FEE                    |  |
| FOR   |  |   | NUMBER FILED |  | NUMBER EXTRA                    |                  | BASI              | BASIC FEE      |                        | OR                         | BASIC FEE                               | 710.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |  |   | minus 20=    |  | . 4                             |                  | X\$ 9=            |                |                        | OR                         | X\$18=                                  |                        |  |
| INDEPENDENT CLAIMS  |  |   | minus 3 =    |  | * 3*                            |                  | X40=              |                |                        | OR                         | X80=                                    |                        |  |
| MU  | LTIPLE DEPEN   | DENT CLAIM P                              | RESENT       |  |                                 |                  | +1                | +135=          |                        | OR                         | +270=                                   |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2      |  |   |              |  |                                 |                  | TO                | TOTAL          |                        | OR                         | TOTAL                                   |                        |  |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  CLAIMS HIGHEST |  |   |              |  |                                 |                  |                   |                | ENTITY ADDI-           | OR                         | OTHER<br>SMALL                          | ENTITY                 |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUM<br>PREVI                                     | HEST<br>MBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA | R/                | RATE T         |                        |                            | RATE                                    | ADDI-<br>TIONAL<br>FEE |  |
| MON   | Total  | •   | Minus        | **   |                                 | =                | XS                | 9=             |                        | OR                         | X\$18=                                  |                        |  |
| ME  | Independent  | •   | Minus        | ***  |                                 | =                | X                 | l0=            |                        | OR                         | X80=                                    |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |   |              |  |                                 |                  | +1                | 35=            |                        | OR                         | +270=                                   |                        |  |
|   |  |   |              |  |                                 |                  |                   | TOTAL          |                        | OR                         | TOTAL<br>ADDIT, FEE                     |                        |  |
| (Column 1) (Column 2) (Column 3)  |  |   |              |  |                                 |                  |                   | ı. F <b>66</b> | -                      |                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |  |
| AMENDMENT B   |  | CLAIMS REMAINING AFTER AMENDMENT          |              | NUM<br>PREV                                      | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA | R                 | ATE            | ADDI-<br>TIONAL<br>FEE |                            | RATE                                    | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  |   | Minus        | **   |                                 | =                | X                 | 9=             |                        | OR                         | X\$18=                                  |                        |  |
|   | Independent  | •   | Minus        | ***  |                                 | =                | X                 | 40=            |                        | OR                         | X80=                                    |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |   |              |  |                                 |                  | J                 | 35=            |                        | 1                          |   |                        |  |
|   |  |   |              |  |                                 |                  |                   | 35=<br>TOTAL   |                        | OR                         | TOTAL                                   |                        |  |
| M   |  |   |              |  |                                 | <b>10</b> 1 5    | ADDI              | T. FEE         |                        | OR                         | ADDIT. FEE                              |                        |  |
| _   |  | (Column 1)<br>CLAIMS                      |              |  | umn 2)<br>HEST                  | (Column 3)       | 1 —               |                | 1.55                   | ٦.                         |   | 1 4552                 |  |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT           |              | NUI<br>PREV                                      | MBER<br>VIOUSLY<br>D FOR        | PRESENT<br>EXTRA | R                 | ATE            | ADDI-<br>TIONAL<br>FEE |                            | RATE                                    | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | •   | Minus        | ••   |                                 | =                | ↓ x               | 9=             | 1_                     | OR                         | X\$18=                                  | <u> </u>               |  |
|   | Independent  | •   | Minus        | •••  |                                 | =                | X                 | 40=            |                        | OR                         | X80=                                    |                        |  |
|   | FIRST PRES   | ENTATION OF N                             | MULTIPLE DE  | PENDE  | NT CLAIM                        | 1                | ┛┞ <sub>┿</sub> ┪ | 35=            |                        | OR                         |   |                        |  |
|   | If the entry in colu   |   | TOTAL        | <del>                                     </del> | OR                              | TOTAL            | 1                 |                |                        |                            |   |                        |  |

<sup>&</sup>quot;If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

ADDIT. FEE \_\_\_\_\_\_OR ADDIT. THE "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.